

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, February 23, 1946

NEW SERIES—VOLUME 28—NO. 9



DR. CLIFTON J. ALLEN

Dr. C. J. Allen Of S. S. Board Is Baptist Hour Speaker

Dr. Clifton J. Allen of Nashville, Tennessee, will bring to the Baptist Hour in his message next Sunday morning, March 3, a combination of radio ministry, pastoral experience, and editorial service, which will render him most helpful and attractive, as announced by the Radio Committee, S. B. C., S. F. Lowe, director, Atlanta, Georgia.

The Nashville pastor-author gives a weekly discussion of the Sunday school lesson over WSM of Nashville every Saturday afternoon.

In addition to his duties as Editorial Secretary of the Baptist Sunday School Board, Dr. Allen serves as a member of the Committee on the Uniform Series and also as member of the Committee on the Graded Series of the International Council of Religious Education.

The program can be heard in Mississippi over Radio Stations WCBI, Columbus, WSLI, Jackson, and WREC, Memphis, at 7:30 a. m.

—BR—

Wrong Figures Used By Writer

Southern Baptists Gained Instead Of Losing

In the Christian Century, January 16, 1946, is an article by J. Paul Williams, Mount Holyoke College, in which he makes the statement that Southern Baptists lost 23 per cent in the period 1926 to 1936.

"Information Service," published by the Federal Council of Churches, agrees with Baptists and other Evangelical bodies in stating (Dec. 15, 1945) that Southern Baptists gained 23 per cent in the period 1926 to 1936.

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Mississippi Baptists Should Be As Wise As The Children Of This World

R. B. Gunter

In the parable of the unjust steward, Christ says: "The children of this world are wiser in their generation than the children of light." Is this still true? It seems that after more than nineteen centuries "the children of light" should be wiser than "the children of this world."

But a comparison may reveal that "the children of this world" are still wiser than "the children of light." A comparison might be made between material things and intellectual things, or between material things and things spiritual.

Mississippi Money Kept at Home

Some years ago certain leading men in Mississippi observed that Mississippians were sending to insurance companies in the north and northeast more than \$13,000,000, annually, for insurance premiums. These premiums helped to make the northern and northeastern states richer while Mississippi remained poor. Consequently, some farseeing Mississippians began to organize insurance companies in Mississippi. This was done in order that insurance premium money might be kept in Mississippi and that Mississippians might be employed to carry on the insurance business. This was good sense and good business. A few decades ago commercial goods used by Mississippians

were manufactured nearly altogether by factories in northern and eastern states. Raw materials were shipped from Mississippi to these factories and manufactured by people in those states and then sold to Mississippians. Hence, much of the profit remained in those states to make them richer and Mississippi poorer. The people in those states talked of the poverty of Mississippi. They kept Mississippians in a state of inferiority complex, so that for a long time no effort was made to improve conditions in Mississippi. Finally, business men grew wiser and conceived the idea of establishing factories, within our own borders, and today factories exist in almost all parts of our great state. Our money is being kept at home. Other states are buying our manufactured products. Our own citizens are manufacturing the goods, and Mississippi is growing richer.

Keep Our Boys and Girls At Home

In the realm of education, however, the inferiority complex remains to a very great extent. Hundreds of our young men and women continue to be sent to schools in the north and northeast. Many thousands of dollars are spent in these schools each year, thus making other states and other schools richer while making Mississippi schools less efficient and our state poorer. It does seem that

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DR. A. E. TIBBS

Dr. A. E. Tibbs, faculty member of the Baptist Bible Institute, New Orleans, will bring the closing message on Monday and Tuesday nights of the Pearl River County Better Bible Teaching Week, March 11-15, with meetings each night in the First Baptist Church of Picayune. On Tuesday night Dr. Tibbs will teach the Sunday school lesson of March 24 to the adult group. This will be a practical demonstration of the teaching of that lesson by an excellent teacher.

—BR—

Results Of Contest Announced

Walton E. Lee Wins First Place In Mississippi

Two North Carolina associational clerks, David P. Dellinger, Gaston Association, and Charles B. Deane, Pee Dee Association, received 100 per cent grades on their 1945 minutes and a third North Carolina clerk, Preston S. Vann, Mecklenburg Association, received 99.90 per cent to give the Tarheel state a clean sweep in the first three.

The two 100 per cent minutes were not eligible for state or southwide prizes since they had won both in previous contests. Mr. Vann received the first cash prize for the southwide contest and second place went to Rev. E. C. Kolb, clerk of the Savannah River Association in South Carolina.

The prizes, awarded by the Sunday School Board, are given to the minutes rating highest in completeness, accuracy, and neatness. Minutes edited by Miss Cecile Smith, Nashville Association, Tennessee; C. T. Stahlman, Bethel Association, Missouri; W. G. Paul, Mallery Association, Georgia; V. G. Garrett, Smith County Association, Texas; and O. L. Vassar, Appomattox Association, Virginia, were

(Continued on Page Two)

They All Will Get More Money Cooperative Fund Distribution Explained

Lawson H. Cooke

The objective for our southwide Cooperative Program gifts this year is six million dollars. Three million of this amount is to be used by the participating agencies for their operating budgets; the other three million dollars is for the capital needs of those agencies having such needs.

The table below gives a comparison between the actual receipts during 1945 and the receipts for 1946 if the six million dollar goal is reached.

These figures refer only to undesignated distributable southwide funds and do not include any special offering or designations even though the causes for which the gifts are designated participate in the distribution of the Cooperative Program (undesignated) gifts.

The W. M. U. Training School has been omitted from the list because the school will not participate in the capital needs distribution. This also applies to causes provided for before the percentage distribution is made.

COOPERATIVE PROGRAM RECEIPTS ONLY

	Receipts 1945	Receipts 1946	1946 Increase over 1945
Foreign Mission Board	\$1,775,925.85	\$2,580,000.00	\$804,074.15
Home Mission Board	828,767.76	1,004,001.84	175,234.08
Relief and Annuity Board	367,027.05	385,201.84	18,174.79
Southern Theological Seminary	157,858.50	572,665.44	414,806.94
Southwestern Theological Seminary	157,858.50	572,665.44	414,806.94
Baptist Bible Institute	157,858.50	572,665.44	414,806.94
American Theological Seminary	71,037.03	95,200.00	24,162.97

Informed Baptists Are Better Baptists--Send Them The Baptist Record

MISSISSIPPI BAPTIST SHOULD BE AS WISE

(Continued from Page One)

by this time our citizens should be wise enough to provide schools as good as the best and keep our boys and girls at home, along with our money, and cease to be the joke of the north and east as they speak of our poverty and our illiteracy. This should apply to education in general within our state.

But bringing the comparison closer home to Mississippi Baptists, let us concentrate upon our own Baptist schools. The only justification for the existence of the denomination is the distinctive difference between Baptists and other denominations. If there are no distinctive differences, we might line up with others. If these distinctive differences are not worthy of living for and dying for, we still might join other denominations. But since we believe that our distinctive doctrines are scriptural, worth living for and dying for, then we should prepare leaders who can meet in the forum all adversaries and be victorious in maintaining these distinctive doctrines. To do this our schools should be second to none.

Numbering 315,000, we are strong enough numerically to make our schools as good as the best. Financially, we are as equally able. We should be equally wise and willing to provide the very best for our boys and girls in the realm of education. We should also provide it in our own schools. Roman Catholics are wiser than Baptists in this respect, and with this wisdom they continue to increase their numbers and to increase their strength. And there is even more to this.

Many Baptists with sufficient means have spent their money in educating their children in schools of other states, thus making other schools richer and their own denominational schools poorer. One Baptist recently said that it was costing him four times as much to send his daughter to school in another state as it would cost him to educate her in our own Baptist schools. In addition to this, other prominent Baptists with means have sent their children to schools beyond our state and have expressed great disappointment when their children returned, having lost interest in their parents' religion and churches.

IT IS HIGH TIME FOR MISSISSIPPI BAPTISTS TO BECOME AS WISE AS "THE CHILDREN OF THIS WORLD."

—BR—

WRONG FIGURES USED

(Continued from Page One)

1945) that the 1936 census was not an adequate report, for the reason that the Bureau of the Census depended on returns from local congregations. It was estimated that at least 20 per cent of local congregations did not reply.

Figures gathered by the Statistical Bureau of the Southern Baptist Convention, which were gleaned from church letters sent to county and district associations, show that Baptists increased from 3,708,253 in 1926 to 4,482,315 in 1936, or an increase of 20.8 per cent from 1926 to 1944.

—BR—

The Southern Baptist Seminary choir will be heard on the Baptist Hour Sunday morning, March 3. The speaker then will be Dr. Clifton J. Allen, editorial secretary of the Sunday School Board.

CLARK COLLEGE RELEASES 2ND TERM HONOR ROLL

Two Made Straight A's

The honor roll for the end of the second term at Clarke College has been recently released by Dean Martin V. McKinster. The first honor roll consists of students whose averages were 2.5 to 3 honor points for each hour earned, and the second honor roll consists of students whose averages were 2 to 2.5 honor points for each hour earned that term. The honor rolls follow:

First Honor Roll: Maxine Jackson, Natchez; Geraldine Pigg, Carthage; Sarah Williamson, Columbia; Maude Boatner, Picayune; Carolyn Byrd, Lucedale; Xer Evans, Eddiceton; Emogene Fortenberry, Silver Creek; Loula Zell McKay, Louisville; Martha Jones, Crowder; Jackie Thompson, D'Lo; Henry Carter, Louisville.

Second Honor Roll: Frances Bibb, Drew; James Griffith, Monticello; Frances Holladay, Newton; Florence Lewis, Lodi; Jack Prine, Mobile, Ala.; Roma Jean Waldrop, Newton; Ernestine White, Louisville; Mrs. Evelyn Thornton, Brookhaven; Alice Foster, Laurel; William R. Hamilton, Ackerman; Mrs. W. E. Greene, Newton; Ruth Hartley, State Line; William L. Hearn, Laurel; Margie Ivers, Booneville; Nan McMurphy, Lucedale; Elton McPheters, North Carolina; Mrs. Fredna Prine, Mobile, Ala.; Howard Scarbrough, Harrisville; Dorothy Jean Smith, Eden; Ernestine Sterling, Jackson.

—BR—

RESULTS OF CONTEST ANNOUNCED

(Continued from Page One)

given honorable mention in the south-wide contest.

Walton E. Lee, Como, clerk of Panola Association, won the \$25.00 first prize award in Mississippi.

—BR—

State presidents of the Southern Baptist Theological Seminary Alumni Association, in a "Victory Meeting" on the campus of the seminary February 22, made final plans to complete the association's \$250,000 campaign for the erection of an Alumni Memorial Chapel at the seminary. A total of \$191,863.93 has been raised, and the goal is to secure the balance by the opening of the Southern Baptist Convention in Miami, Fla., May 15.

W. R. Brumfield recently sent a list of 25 renewals from Knoxo church, Walthall county.

"BY THEIR FRUITS - - -"

1. We are proud of Mississippi College because of its fruits. "By their fruits ye shall know them." Mississippi College is the oldest college in the state. It has been in operation 119 years. During the 119 years of its history, it has produced many leaders. The long list of prominent leaders among the alumni constitutes undeniable proof that Mississippi College is one of the greatest producers of leadership of all of the colleges of America.

2. From the historic walls of Mississippi College have gone men who have become governors, congressmen, supreme court judges, college presidents, great lawyers, physicians, scientists, captains of industry and business and professional leaders in church and state. Among the alumni four have graced governors' chairs; two are now in Congress; four others have served in Congress; nineteen have or are now serving as presidents of senior colleges; twenty-three as presidents of junior colleges, eight as deans of colleges; eight as southwide or state mission board secretaries. Our own Dr. D. A. McCall is an alumnus of Mississippi College. Twenty-one of the 87 superintendents of all southern high schools of Mississippi are graduates of Mississippi College. There are 200 pastors of Baptist churches in Mississippi and 200 other Baptist pastors who took part or all of their training at Mississippi College. Twenty foreign missionaries have been trained at Mississippi College. Mississippi College men are making good in almost every honorable profession that can be named.

Mississippi College is right at the top in its scholastic and academic standing. It is a member of the Southern Association of Colleges and is listed in the Association of American Universities which is America's highest educational agency. Credits received at Mississippi College are recognized throughout the nation.—Fred B. Bookter, McComb.

Blue Mountain Violinist To Give Recitals

Miss K. Hazel Burnham, teacher of violin and musical theory and director of the orchestra at Blue Mountain College, will be heard in a violin recital at Shaw, Miss., March 4; Hattiesburg, March 5; and Louisville, March 7. At Shaw the recital will be sponsored by the Woman's Club; at Hattiesburg by the Hattiesburg Music Club and the U.S.O.; at Louisville by the Fortnightly Club.

Later in the spring, Miss Burnham will give a program in Tupelo, and in Maq, she will be guest artist for the annual Spring Guest Day of the Matinee Musicale in Greenwood.

Miss K. Hazel Burnham is an American-born, American-trained musician of rare attainments. She holds the Master of Music degree from Yale University, where she took prizes in both violin and composition. She has given concerts in many eastern states before coming to the south. Miss Burnham is also known as an orchestral conductor, and for several years was director of the Roanoke Symphony Orchestra in Roanoke, Virginia. Among her compositions are a symphony, a violin concerto, some string quartets, overtures, songs, and cantatas. She is a member of the National Association for American Composers and Conductors, an organization dedicated to the advancement of American music.

PRESS COMMENTS

Miss K. Hazel Burnham was the scintillating star of the evening. Not only did the orchestra play her beautiful "Prelude in F Minor," but she herself appeared on the stage as soloist, giving a colorful and artistic rendition of Bruch's Romanze for violin and orchestra.—New Haven Journal-Courier.

The audience had the pleasure of hearing exquisite violin numbers by Miss K. Hazel Burnham, a gifted and intelligent exponent of the modern school of composition. Miss Burnham delighted the music-lovers with her skillful bowing, beautiful tone, and superb technic.—Roanoke Times.

—BR—

Dr. Fred Eastman, Home Mission Board superintendent of evangelism, is recovering from a serious operation in an Oklahoma City hospital.

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."



DR. GEORGE T. DUKES

MASHULAVILLE IS NUMBER 803

A recent addition to the EVERY FAMILY list of The Baptist Record is Elim church, Mashulaville. Rev. George T. Dukes is pastor. He began his work at Mashulaville on January 1. Having been a member of the church at Clinton where the EF plan of the Record is an accepted policy, Pastor Dukes coveted the same plan for Elim. He states that he suggested it to the church and that they adopted it gladly and unanimously.

Interest is growing in all phases of the church work. A prayer meeting has been organized and the people are attending. On March 17 the church plans to honor the service men of the church.

Noxubee county Record readers are now listed as follows: Bethel 1, Brooksville 19, CONCORD 26, ELIM 42, Gholson 7, MACON 116, SHUQUA-LAK 65, Vernon 8, DEERBROOK 13, RUHAMA 11.

—BR—

MAGEE'S CREEK, Walthall Co.

One of Mississippi's better country churches is Magee's Creek in Walthall county. It is a fulltime church with a full time program.

Rev. A. J. Chandler recently resigned as pastor in order to complete his college work at Mississippi College. He is greatly beloved by the people of Magee's Creek. Being pastorless explains why we had the privilege of preaching at Magee's Creek. We saw much evidence of the good work of the former pastor.

With 92 enrolled in the Training Unions the attendance was 104—a mark for many other churches to shoot at. Good crowds attended all the services.

Walthall county's Baptist Record readers are now listed as follows: Crystal Springs 41, Dinan 50.

ENON 23, KNOXO 25, LEXIE 37, MAGEE'S CREEK 46, NEW ZION 27, SALEM 47, TYLERTOWN 159, UNION 8.

—BR—

Total circulation of Baptist Sunday School Board publications exceeded 26,000,000 in 1945.

Mrs. W. L. Colston of Second church, Kosciusko, recently sent a nice list of new subscriptions.

Mississippi Baptists—Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

The many friends of Miss Bess Eva Schilling, Convention Board bookkeeper, remember her and her family in the home going of her mother. Psalms 23. John 14. Mrs. Schilling made large contributions in Christian service in many ways.

I

This week our pastors will each receive a few dozen envelopes for use in the Mississippi College Enlargement Campaign. In addition choice individuals will receive envelopes through about the 10th of March. If EVERY PERSON receiving an envelope will put just One Dollar or more in the envelope and start it on its way, and, if treasurers will remit promptly we tell you we may complete this important campaign by the first Sunday of April. A good scripture, "And Every Man stood in his place," Judges 7:21. How about ALL MISSISSIPPI BAPTISTS pulling together for Christ ONE time!

II

Correction: We apologize to Texas. In listing comparisons last week the Christian Education total goal for Texas should have read \$2,000,000 rather than \$200,000. The mistake was one of copying in this office. Excuse us. We will try to do better. Virginia was given a one and one half million dollar goal when it should have been one-half million dollars. The Arkansas Baptist Christian Education goal should read \$1,000,000 instead of \$100,000. Otherwise, we believe the listing to be correct!

III

We enjoyed a visit to chapel at Mississippi College with that growing student body. A very fine spirit was manifested.

We had a double-header with Sunday school field worker, Brother Roberts, Dr. Holcomb and the other saints at prayer meeting at Forest recently. They were in the midst of an Enlargement Campaign.

Calvary Baptist Church in Jackson, Dr. Claud Bowen, pastor and Mr. C. H. Cooper, Training Union director, has taken the lead in Training Union attendance in Mississippi. Recently a tremendous banquet was held with over 300 attendance. They are working toward a goal of approximately 700. That is something new in Mississippi Baptist life. Dr. E. E. Lee, Texas, was the featured speaker.

We journeyed up to New Salem in Lowndes county for a new building dedication. Brother J. F. Sansing has been pastor since about 1927. He has a great pastor heart. The building is one of the most beautiful in the state and the people are justly proud of it. Dr. J. D. Franks, Columbus, led them in raising the last few hundred dollars of indebtedness. Brother Boyd Armstrong, their new associational missionary, brought a brief message. He and Mrs. Armstrong make valuable additions to the working force. Pastor Marsh, Columbus, and other visitors added to the occasion.

IV

New Orleans was the site of the 1946 session of the state secretaries' meeting. The program committee had arranged a helpful program. All secretaries were present except two or three and they had splendid substitutes. This group is vital to all the work of Baptists in the local churches, the association, the states, southwide and world-wide. These brethren with whom we are happy to serve are:

Alabama, A. Hamilton Reid; Arizona, Willis J. Ray; Arkansas, B. L. Bridges; California, A. F. Crittenden; District of Columbia, M. Chandler Stith; Florida, John Maguire; Georgia, James W. Merritt; Illinois, E. W. Reeder; Kentucky, W. C. Boone; Louisiana, W. H. Knight; Maryland, Joseph T. Watts; Missouri, T. W. Medearis; New Mexico, Harry P. Stagg; North Carolina, M. A. Huggins; Oklahoma, Andrew Potter; South Carolina, W. S. Brooke; Tennessee, C. W. Pope; Texas, J. Howard Williams; Virginia, James R. Bryant.

V

Madison County Association is the first to conduct one of the 350 proposed extra 1946 revivals—five to an association. Rev. R. E. Larson did the preaching and nine professions of faith were reported. We congratulate Moderator C. Z. Holland and Madison County Association as a whole in leading the way in this great evangelistic enterprise. The thing that is needed in soul-winning is more performance like this and maybe less talk. The Bible says it in these words, "Let us love not in word only but in deed and in truth." Several other associations have already started plans looking toward the holding of such meetings also. Again action is the thing that is needed. It is said of Jesus, "He went about doing good."

VI

Dear Brother McCall:

On a Sunday, February, 1946, our offering for this single Sunday was \$315.39, this amount being a result of a continuous program on Stewardship as presented by our Pastor B. S. Hilbun and since our church operates on the system of financing through the Sunday school we are extremely proud of the progress made since this system was started some ten years ago. At that time we started a half-time program of preaching and have come along with an increase in our offering to the point of full-time work beginning in November 1945 and since the full-time work was started and Brother Hilbun has given us his views on stewardship, our offerings have increased to the great total of the above amount of \$315.39 in one single service.

I offer you the above as you have come to us from time to time and know the great efforts that must have been put forth to promote the above program and we thank you for interest in us and for your efforts in the past to help us.

Compare the above figures with the figures of some ten years ago when we only had preaching once per month and the offering of \$6.00 to \$10.00 for the service and you will get some of the thrill we have in the overwhelming

success of our full-time work under the guidance of Brother B. S. Hilbun.

Thanking you again for your interest, we are

Yours very truly,
Mt. Oral Baptist Church,
By E. B. TAYLOR, Treasurer.

Dear Brother Taylor:

Congratulations on the fine report of the progress of your work. I appreciate it very much. It is proof again that it may be done. God's way will work.

Blessings upon you.

Yours in Service,
D. A. McCALL.

VII

CONCERNING OUR RESPONSIBILITY

We cannot escape the responsibility which is ours in dealing with the souls of people. If the soul of man is of infinite value, and we believe it to be, we cannot take lightly the task of teaching and training people. With this in mind let us see some of the "must" for the leader of others.

The leader must believe in the importance of his work.

He must see that if he fails irreparable damage results.

The worker must realize that his personal conduct must remain above reproach.

Prompt at all times is another "must."

The leader must not be absent without making provisions for a substitute.

He must see that this is not a one-day-task.

If one is to maintain his self respect he must be sure that he is doing his best.

Your pastor realizes that he is numbered with the workers and that every "must" is for him too. Together we will succeed for the Lord. We must!

Your co-worker,
J. R. DAVIS, New Albany.

VIII

COMMON CLAY

What can thy wisdom see in me,
Most gracious God of majesty
That thou shouldst bless from day to day
This worthless shell of common clay.

Of clay it was, thou madest me
Yea, all I have, Thou gavest me
I cannot hear, or speak or see
Or even think apart from Thee.

I have no wealth, or talents rare
Or fame, O Lord, with Thee to share
Each step I take Thou dost prepare
Thy Spirit leadeth everywhere.

My very life depends on Thee
Didst Thou Thy strength withdraw
from me
For just one second's time, I'd be
The selfsame clay I used to be.

—Baptist Standard.

Last evening another Mary of beautiful life came into the immediate presence of Jesus! Mrs. J. T. Cotton of Jackson went home! Psalms 23. John 14. Rev. 7:9-16. Her breath, blood and life were in the growing of more than one church in this city. She helped erect more than one house of worship. She led, inspired and blessed many other lives in the heavenly way. She was loved and appreciated by more people than is true of most of us whether ministers or laymen, men or women. She loved boys and girls. She helped rear many young people. She was a true friend of preachers. In almost eight years as her pastor never one time did we see her fail Christ, her church, or her pastor. For some years she was the largest giver in her church. She was great in worship, in prayer and in service. She was a great church goer. In her sixties and seventies, she attended preaching service, prayer meeting, study courses and department services. In those advanced years she continued to be active in Sunday School, Training Union and W. M. U. until she became an invalid. She furnished the inspiration for one of the first truly great extension departments in Mississippi.

To Mr. and Mrs. Henry Nalty and all others who shared her loving fellowship we wish every good thing in Christ Jesus in the days ahead.

The Byhalia church gave the pastor, R. O. Bankston, and wife a nice pounding on Dec. 23. Much groceries are still in the pantry. For these the pastor and wife are truly grateful. They say they are going to pay their allotment and more to the Mississippi College Enlargement Program. Finances and plans are well on the way for remodeling and adding to the church building. — Reporter.

Alabama and Arkansas announced the election of full-time Brotherhood secretaries this week. E. R. Cox, Gunterville school superintendent, has been elected Brotherhood secretary in Alabama, Nelson Tuil, assistant to the pastor at the First Baptist Church, Nashville, Tennessee, has been elected Brotherhood secretary in Arkansas.

Biloxi—(AP)—The Rev. Nathaniel B. Saucier, former captain in the chaplain's corps, U. S. Army, has been appointed full time Protestant chaplain at the Veterans' Administration Home, E. A. Miller, manager, announced. He served with the 77th Division in the South Pacific, was wounded in battle on Okinawa and also assisted in rescue of the body of Ernie Pyle. His family resides in Coffeeville, Miss. (Editor's note: Mr. Saucier was formerly pastor at Coffeeville.)

There were eight veterans and three service men in our worship service at New Hope Church, Sunflower County, on Sunday, February 17.—Charles Phillips, Reporter.

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God's Provisions

The Modernist movement today is the result of planned education. Men abide by what they think, and they think out of their learning. Religious teaching for the past few decades has been deeply influenced by what is called higher criticism. This simply means that the text of the Bible has been placed under the lens of scientific facts and finding to confirm it, or prove it false. This method has used history, old manuscripts, traditions and all means of throwing light on the text to prove it. This approach to the Bible did much to verify the scriptures, but also set in motion certain beliefs which are counter to fundamental Bible truths. So now we have men in pulpits who do not believe in the Virgin Birth, the Atonement, etc. There are many out of the pulpit who do not even believe that Jesus ever lived. So naturally from their training many congregations are being led by men who have let man's logic and tests lead him away from believing the Bible is infallible.

God foresaw this, so He made provisions. It was not by accident that the Bible was written in a land of dry climate, and where the cities were built of mud bricks. These cities were often destroyed and pulled down. As many as five cities have been built on one foundation. The mud brick would become pulverized and cover many things to be excavated later to verify what was written then. The reed paper used then is well preserved after hundreds of years because of the lack of moisture in the soil to rot them. Now the excavator is daily turning up evidence with his spade to prove the Bible true. Had the Bible been written in a delta land these proofs would have been dissolved by the dampness. Loads of papyrus are yet being dug up bearing out in their

testimony the facts of the Bible.

Other relics are playing their part. Recently an urn has been uncovered in Palestine with a sketch of the Crucifixion on it. The early date of the urn places it almost in the times of Christ. These evidences are too numerous to mention, but any shaken in faith are urged to buy of the many books on this subject.

With these findings most of the adverse teaching caused by higher criticism, which started in Germany, have become ridiculous. The coming generation of pulpits will have the evidence to support the evidence in the periodic revival we so earnestly Bible. This should bring on the hope for. We cannot have a revival through the disbelieving heart, but it will come when men preach and believe utterly God and His plan as presented in His Word.

Thus in the midst of mass education and higher learning God is now permitting to come to life that which the most learned minds cannot deny. Because of present day skepticism and doubts, due to our modern schools of thought, it seems that it would be well for preachers to magnify these things God has preserved for such times as these.

Let Us Admit It

We have grown big! Big in numbers. Nearly all of our local churches need more equipment, many of them need full time secretaries, and many need assistant pastors. When a church gets larger than 500 resident members it is more than one person can do to minister to it. A pastor cannot keep the organizational part of the work going, do all essential visiting, serve the civic calls, and do all the studying essential to good sermons. We know that it takes time also, to grow spiritually. It was Talmadge who said, "I am being hustled out of my spirituality." A pastor needs time for meditation. David delighted in doing this day and night. One cannot meditate with a thousand "ought to be dones" tugging at his mind.

We have also grown big financially. Baptists are learning to do God's will about the tithe. We know of one church which is receiving \$40,000 a year now which was getting about \$11,000 five years ago. We can recall when Baptists spoke only in thousands of dollars in promoting their program; now we speak in millions. Mississippi Baptists gave for all causes last year nearly one and a half million dollars.

We could go on and say how we have grown big in educational

work, hospital work, orphanage work, etc., but we want to urge a few applications. It will be a tragedy if we as individual members do not grow big with God's kingdom. Deacons must face their gains and lay out a program of local work in respect to it. They must see that unless we become efficient in our gains we will lose them. Additional workers, ample equipment, larger sums to missions, careful not to be cheap about the whole work though they do not intend to be. Yes, we must lengthen our cords, do this in the local work and in all our cooperative efforts in the state and throughout the world.

So let us stop thinking of our work in the small terms of our other days. Many local situations and cooperative situations are not the little phases they were. Let's keep up!

Juvenile Crime Not Confined To The Poor

We were impressed with the report in The Clarion-Ledger, of a New York man, John W. Martin, who addressed the Jackson Exchange Club recently on Juvenile Delinquency. He is touring the country studying the situation now existing, and the Exchange Club is to be commended on its interest in a better community in sponsoring such a speaker.

We reproduce excerpts from his message as quoted in The Clarion-Ledger:

"Families who live on the 'other side of the railroad track' have no monopoly in raising delinquent children," said he.

The speaker pulled no punches in citing FBI figures showing the high percentage of crime committed by boys and girls under 17 years of age and said the postwar crime wave "we have been hearing about is here now."

Advocating a four-year program of control which he declared would definitely and positively cut the nation's annual crime bill of 17 billions of dollars in half by an investment of two billions, Mr. Martin said he had no sympathy with those who think about the cost.

In the public schools the speaker said the recreational program should be a seven-day-seven-night proposition the year around, pointing out that when the school hours are over and during the summer this athletic and recreation equipment is locked up when it is needed the most—when the children have leisure time on their hands.

He said it was the obligation of the community to strengthen and improve the home and neighbor-

hood surroundings so that the children will have the proper opportunity to become good citizens.

"More religious training," he said, "is extremely important," and added the greatest need for juveniles is a "set of principles," or what might be called a "code of ethics," and urged civic clubs to spearhead a good, strong "go-to-church campaign."

He called for control of harmful juke joints where intoxicating liquor is sold to minors at all hours of the day and night behind closed doors and said these places should be padlocked and should be "kept padlocked."

The speaker called attention to inadequate living quarters for impoverished families and said it is "our solemn obligation to eliminate slum areas."

Experience Is A Dear School

Giovanni Boccaccio, 14th century Italian writer, would revel in much of the coarse prose and poetry being written today. He wrote words of the highest order, filled with pathos, but much of it was filled with licentiousness. Seldom do we read a modern novel, but that we cringe at its intimate discussions and fleshly descriptions. Literature, especially the best sellers, reflects the moral status of a generation. From this we gather that present day morals are not much different from those of the days of Boccaccio.

History repeats itself in literature and morals too. The reason it has to repeat itself is because it builds a good work, then neglects its upkeep. Then it is forced back to do the task over. This last war is a good illustration of this habit of man. Moral and spiritual conditions today point to our neglect forebears. Soon we will find the frebears. Soon we will find the good work so badly damaged that we will be forced into doing it over.

Normally, then we can expect a season of revival and purity ahead. But alas, this awaits man's slow acceptance of its need. He will become convinced through drunkenness, broken homes, corrupt public life, illegitimate children, civic crimes and cold heartedness. Then he will know our religious foreparents built well. Then their tools will be taken up again, and a much-needed revival will be forged throughout the world. 'Tis a pity mankind cannot be convinced by reasoning with the Lord and hearing His Word.

Chaplains Available For Pastorates

SEVERAL MISSISSIPPIANS

Below we list the names, addresses, and information concerning several chaplains who are now available for pastorates.

The information given below was furnished by the Committee on Army and Navy Chaplains of the Home Mission Board.

Bennie T. Beckham, age 42, 302 Grand avenue, Greenwood, Mississippi, Howard Payne College, A. B., Southern Baptist Seminary, Th.M.; pastorates at Montgomery, Headland, Alabama; Greenwood, Miss.

Albert Wayne Robbins, age 43, Angie, Louisiana; Mississippi College, A. B.; Southern Baptist Seminary, Th.M.; pastorates at Plainview, La., Hurricane and New Hope, Miss.

Woodrow W. Herrin, age 32, R. F. D. No. 2, Richmond, Virginia; Mississippi College, A. B., Southern Baptist Seminary, Th.M.; pastorates at Alva, Miss., Alva, Ky., Bristow, Ky., and Richmond, Va.

Eugene Mosley Cross, age 29, Hickory, Mississippi; Mississippi College, B. A., Tulane University and Baptist Bible Institute; pastorates at Lockport, White Castle and St. Francisville, La.

John V. Tinnin, age 52, Box 12, Shreveport, La.; Mississippi College, A. B., Southern Baptist Seminary; pastorates at Oil City, La., Leesville, La., Balboa Hgts., C. Z.

Charles O. Pate, age 50, Box 226, Senatobia, Miss.; Millsaps College; pastorates at Tayton and Waterford, Mississippi.

William R. Medlin, age 31, Harperville, Miss., Box 4; Union University, A. B.; Southern Baptist Seminary, Th.M.; pastorates at Slayden and Harpersville, Miss.

Nathaniel B. Saucier, 45, Coffeetown, Miss.; Mississippi College A. B., Baptist Bible Institute, Th.B.; pastorates at McCall Creek and Coffeetown, Miss.

Carroll A. Hamilton, 36, Box 55, Albany, La.; Mississippi College, A. B., Southern Baptist Seminary; pastorates at Ft. Worth, Texas, Albany, La., and Skene, Miss.

Tilford L. Junkins, 33, 1220 Washington avenue, New Orleans, La.; Mississippi College A. B.; pastorates at Carpenter, Miss., and Bessemer, Ala.

Lemuel T. Fagan, 42, Arcadia, Fla.; Mississippi College, A. B.; Southwestern Seminary, Th.B.; pastorates at Laurel, Miss., and Grand Prairie, Tex.

A. T. Engell, 32, Schlater, Miss.; Mississippi College, A. B.; Southern Baptist Seminary, Th.M.; pastorates at Mitchell, Indiana; Marion and Money, Miss.

Robert L. Allen, 39, Meehan or Newton, Miss.; Mississippi College, A. B.; Southwestern Seminary; pastorates at Tchula, Midway and Newton, Miss.

—BR—

BLUE MOUNTAIN, Miss., Feb. 22—THE SUNDAY SCHOOL BUILDER for February contains a worship program for Feb. 24 that was prepared by Miss Arlena Smith of the Sunday School Department of the Board. Miss Smith graduated from Blue Mountain College in 1945. The March number of the SUNDAY SCHOOL BUILDER also has a worship program in it for March 10 that was written by Miss Smith.



Mississippi College Music Department Enlarged Voice, Piano, Pipe Organ And Group Vocal Work Featured

With greater emphasis than ever before being placed on the Music Department at Mississippi College, the school will rate among the best when additional expansion comes after the completion of the \$637,000 campaign now in progress under the direction of Dr. D. A. (Scotchie) McCall, according to reports of the campaign office in Jackson.

Prof. E. N. Elsey, head of the department, and Mrs. Elsey, came to Mississippi College from L. S. U. and the work accomplished has been remarkable. The entire community is "music-minded." Many talented high school pupils and numbers of returned veterans are taking advantage of Mississippi College's fine instruction.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

Called and Accepted
Joseph H. Cosby, Branch church, Richmond, Va., from chaplaincy.

Samuel B. Bagby, Deep Creek, Norfolk, Va., from Columbus, Ga.

Henry Hasn, Spring Creek, Va., from Jacksonville, Texas.

Alfred Thomas, Dill City, Okla., from Texola.

Berry S. Patrick, Cuba, Ala.

L. D. Region, Paint Creek, Texas.

James Abernathy, Rolls, Texas, from Grapevine.

Chas. C. Pierson, First, Monahans, Texas, from chaplaincy.

A. Hope Owen, First, Plainview, Texas, from Shawnee, Okla.

Earl Allen, First, Archer City, Texas.

C. A. Ray, Splendora, Texas, from Willis.

Theo. T. James, McGehee, Arkansas, from chaplaincy.

Noel M. Taylor, executive secretary, Illinois Baptist Convention.

H. B. Woodward, First, Wewoka, Okla., from chaplaincy.

Geo. W. Cummins, Beechmont church, Louisville, Ky.

R. H. Rust, Hulbert, Okla., from Tohlequah.

Roy I. Reynolds, Dixieland, Lakeland, Fla.

Hugh A. Ellis, Miami Beach First, Miami, Fla.

L. J. Atkinson, Tries, Va.

L. A. Rawls, Euclid Avenue, Jacksonville, Fla.

William P. Davis, First, Clinton, Ky.

Lloyd Whyte, Syenangoah, Miami, Fla.

T. E. William, Third Avenue, Louisville, Ky.

T. L. Alexander, Brighton, Tenn.

Roy E. Houston, Salem, Ky.

John B. Ison, Saxon, S. C.

Hooper Campbell, First Southern church, Tulare, Calif., from Farmington, N. Mex.

—BR—

D. P. Boggan of New Fellowship church, Jasper county, recently sent a renewal and new subscription list of 28 names. Rev. E. C. Hendricks is pastor.

Voice, piano, pipe organ and group vocal work are featured. Among the students now appearing in the men's chorus which has been heard in several sections of the state are: Left to right, front row, Wayne Coleman, Louisville; Herbert Batson, Lumberton; Charles Ray, Waco, Texas; Bobby Jackson, Jackson; Joe Sullivan, D'Lo; Richard Spain, Petersburg, Va.; Tracy Barnette, DeKalb; John Olander, Morgan City; Major McDaniel, Clinton; E. N. Elsey, director.

Back row, Sammie Crawford, Clinton; Charles Lofton, Brookhaven; Dick Miller, Myrtle; Bob Foster, Jackson; Hugh Shankle, Charleston; Jimmy Riley, Hattiesburg; Bill Greenoe, New Albany; Johnny West, El Paso, Texas; George Canzoneri, Lebanon Junction, Kentucky; Earl Moody, Louisville, and Mrs. E. N. Elsey, pianist.

Dr. Hamilton Leads Student Revival At Clarke College

Services in the Newton Baptist Church Sunday night, February 17, concluded a series of revival services that were held on the Clarke College campus during the past week. Dr. W. W. Hamilton, pastor of Gentilly Church, New Orleans, was guest speaker during the week, holding services twice daily in the college auditorium. The Rev. S. W. Valentine of Clarke College was in charge of the music.

The revival was sponsored by the Baptist Student Union, as its part of Religious Emphasis Week, observed annually on the Clarke College campus in the form of a student revival. The members of the executive council of the Baptist Student Union were responsible for planning the week and taking care of the details of the program.

Throughout the week Dr. Hamilton held conferences with groups and individuals. These, together with his messages from the pulpit, drew many people to hear him, not only from the student body and faculty, but from the town of Newton.

—BR—

SURVEY SHOWS FARMERS PREFER RELIGIOUS RADIO PROGRAMS

WASHINGTON, D. C.—(RNS)—A nationwide radio survey made by the Department of Agriculture reveals that farm and small-town listeners prefer programs featuring religious hymns and sermons to most other programs.

News programs and discussions of farm problems are second in "listener interest."

The Department, in making results of the survey public, pointed out that "old-time" music — both religious and secular — is preferred by twice



All Choir Directors

The church letter which goes to your annual associational meeting this fall has been revised and for the first time will have a table for music report by your church. The table calls for the average enrollment of the following: Adult, young people, Intermediate, Junior and Primary choirs; your men's chorus, women's chorus, ensemble, male quartet, women's quartette and girls' trio. Also, rehearsals (yes or no), number of times each is used a. m., p. m., and prayer meeting.

Each choir director in the state will do well to start some kind of record of your own, in order to have this information when called for this fall. There will be a card for the music director's monthly report to the church available a little later on this year, that will carry all of this information by the month.

We are also working on a choir director's annual record book to keep up with attendance and rehearsals. All of this material will be worked out and available just as soon as possible.

Make up your own record until these are available.

Have You Tried This?

S. A. B. Choir No. 5, by Lorenz Publishing Co., 501 E. 3rd street, Dayton, Ohio. This is for soprano, alto, and baritone, and will be good where you have a shortage of men. This is a very practical book and sells for 70c per copy. It is very easy and has twenty anthems.

2. Using all of your choirs in a fifth Sunday night music program? March 31 would be a good time to do this. The Holy City could be used as one number and the younger choirs could sing Jerusalem, Jerusalem, etc. Other could be worked out in the same way.

Calhoun City used all its choirs in a Christmas Music Festival. They had to make a temporary arrangement of the platform, but it is the talk of that city and will be remembered by all who had a part or a son or daughter in it.

Many requests are coming for information about Junior and Intermediate hymn playing contest in the Sunday school. Any one of the fifteen songs suggested can be played. They must be memorized and can be played with variations, repeated as many as three times with runs, arpeggios, octaves, and chords. Let's go! Juniors and Intermediates.

—BR—

PONTOTOC—Dr. D. M. Nelson, president of Mississippi College, Clinton, will deliver two messages in Pontotoc Sunday, March 3, in the interest of the Mississippi College Enlargement Campaign. He speaks at the regular morning worship service Sunday morning at the First Baptist church. At 2:30 o'clock Sunday afternoon, Dr. Nelson will lead in a county-wide mass meeting, to be attended by delegates from various rural churches in the county.

as many smalltown and rural residents as any other type of program.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

W. M. U. CONVENTION

April 2-4

First Baptist Church, Jackson ROOMS

Hotel—write direct to the Robert E. Lee Hotel (Att. Miss Riggs) and make your reservation. They are holding a "block" of rooms for this convention and will hold them until March 20.

Homes—write to MRS. W. V. WESTBROOK, 1116 Poplar Blvd., Jackson, Miss., for reservation in a home. The rooms will be \$1.00 for each person (no meals served). Reservations for rooms in homes must reach Mrs. Westbrook by March 28.

A HOME MISSION CHALLENGE

The hot western sun was smiling on the small mountain town as a group of happy children tramped to school. This was the summer vacation Bible school just like we do at home.

Last summer nearly two hundred college boys and girls went out to work for their Lord, under the Baptist Home Mission Board. Each couple went to some part of our South where there was no Baptist work or very little being done.

I had the privilege of going to the lower Rio Grande valley in Texas for the month of June and working among the Mexicans. Their part of the town was called rightfully Mexicita, for thirteen families lived on each lot. In spite of the tight hold that the Catholics have on that people, the children crowded to our schools. Some slipped off, others received punishment each day for daring to come into a Baptist church. The zeal with which they sang, the interest in their eyes as I taught, and the earnest study and work, thrilled my very soul. Most of them had never heard of the Bible, much less the story contained in that precious book. It was my privilege to tell them of the love of God and of His wonderful plan of salvation for each of them through His Son, Jesus.

In July, I worked with Anglos and Spanish in New Mexico. I found that everywhere all races need God, whether in cities or in the country, in the mountains, plains or desert. We took a religious census in unchurched areas, reaching many lives for Him in this way.

One place we had our meetings in a country school that had burned most of the way down. Another, we had in the state girls reform school. Though rough, they were as hungry for love as any girls I have ever met. God loves those who have fallen low as much as those who are high in society.

In one village on the plains I was told, as many times, that it was impossible for me to have a school among the Mexicans but I knew that with God all things were possible. I prayed and went to work. The time came to start, the first morning, and no one was there, so I started from house to house again. I found two that morning. From then on we had a small group, some in the morning,

some in the afternoon, some in the evening. They felt that to go into any other church meant sure damnation so I had to offer them a mighty lot in order to get them to come. We had picnics, ball games of all kinds, sing-songs, and of course, a lot of hand work. The Lord blessed us as we gave them the bread of life.

We found that in a large community center it was harder to give God's message than in the small places. Up in the Rockies along the Continental Divide, there are many towns, miles from any place, which have no churches at all. We found out who knew the Lord and rounded up the children for Bible school. The court room served as the church. Back in the valley, in a small adobe building, we had our revival meetings and school. The Catholic church had dances each night across the street in the school to raise money to build a big church next to the small one we were worshipping in.

As the summer ended I thought of all the thousand lives that I had touched for God and, too, the many, many young people who need to do that kind of work. What a wonderful opportunity is offered everyone to serve, to find themselves, to see the need and learn now to meet it in a way that they had never known before.

I thank God and every Southern Baptist for giving me that chance.

—HELEN MASTERS,

Student at Blue Mountain College.

—BR—

MISSISSIPPI CALENDAR OF PRAYER

March 4—R. M. Hederman, Jr., Trustee, Baptist Orphanage; Dr. J. R. Hitt, Prof. Emeritus, Mississippi College.

March 5—Mrs. D. C. Simmons, Recording Secretary, State W. M. U.; Rev. Dan Morton, B. T. U. Director, Deer Creek Association.

March 6—Pray for B. T. U. Revival, Scott County, March 10-22; Herman Dean, Member Convention Board Brotherhood Committee.

March 7—Dr. W. L. Day, Convention Board Member, Winston County; Mrs. Lavon Boyles, Community Missions Chairman, State W. M. U.

March 8—Miss Carolyn Madison, Field Worker, Sunday School Department; D. L. Sturgis, Convention Board Member, Riverside Association.

March 9—Rev. John W. Cook, District President B. T. U.; Mrs. James B. Leavell, Dean of Students, Blue Mountain College.

March 10—Horace Headrick, Association Sunday School Superintendent, Jones County; Pray for the Ministerial Student Group at Mississippi College.

THE MARCH OF TIME

Mississippi College Enlargement Campaign

MARCH, 1946

1. All church special offering on Sunday most suitable.
2. Pay through church budgets.
3. Pay through Co-operative Program.
4. Contribute government bonds.
5. Baptist Foundation receives monies for current campaign purposes.
6. All monies forwarded properly designated through the Convention Board office.
7. Report amount of item in 1946 church budget for this purpose.

Mississippi College Enlargement Campaign

Baptist Building
Jackson,

Office of General Director
Mississippi

SYMPOSIUM

State Secretaries Give Their Reaction to the Proposed Procedure for Raising 1946 Budget.

WE BELIEVE IN IT

Virginia—Jas. R. Bryant, Richmond

The Executive Committee of the Southern Baptist Convention in Nashville on September 19 and 20, displayed wisdom and statesmanship in their decision to consider the needs both current and capital, of all of our agencies—state and Southwide.

It was evident that God was the guiding hand in all of this discussion, in that the smallest as well as the largest and the largest as well as the smallest needs of all of our agencies were carefully considered and amply provided for through the final decision of the Executive Committee.

We in Virginia believe the best way to finance the kingdom is through the Co-operative Program. We are anxious to provide not only for current but for the capital needs of all of our agencies. Our people are convinced the best way to advance the kingdom, strengthen the cause and develop our people in the grace of giving, is through the Co-operative Program.

Our Co-operative Program not only provides the funds and advances the kingdom, but it strengthens the local church and brings joy and peace to the minds of men.

We in Virginia are going to put forward an unparalleled effort to make 1946 the greatest year we have ever had in the life of our denomination and provide for the needs of all our agencies and institutions—both state and Southwide, and we are happy to be allied with our sister states in such a noble effort as has been outlined by our Executive Committee of the Southern Baptist Convention.

—Baptist Program.

CAPT. HICKMAN PRAISED FOR HELPING MAINTAIN SOLDIERS' MORALE

Uses Speaker Given By Indianola Women

Members of the Woman's Missionary Society at Indianola have been pleased at a recent letter from their former pastor, now Capt. N. G. Hickman, chaplain, stationed at Fusan, Korea. The letter tells about Chaplain Hickman's work and quotes a commendation recently received from his commanding officer.

The commanding officer has given special recognition to Capt. Hickman's work, especially regarding the musical efforts through a public address system provided by the Indianola group. In part the commendation said, "Chaplain Hickman's cheerful and zealous service is of great assistance in maintaining morale in a location where recreational facilities are few."

Chaplain Hickman uses records of all types of music for the men, and for the religious services finds his public address system very helpful. His work is with the 1108th Engineers' Combat Group.

—BR—

Pastor Jack Crawford reports that there were 51 in attendance at the Men's Bible Class at Raleigh Church on February 24.

Dr. Chastain Returns To State

One of Mississippi's beloved veterans of the Kingdom has returned to his native heath in the person of Dr. J. G. Chastain, who has moved to Poplarville, Miss., and is residing with Dr. and Mrs. F. J. Chastain there.

Dr. Chastain recently celebrated his birthday, being 92 years of age. He has been preaching the gospel for 70 years, and served as missionary to Mexico for a successful term of service. He took an active part in organizing the National Baptist Convention of Mexico and wrote its constitution in Spanish. He is the author of several books in Spanish and English. Dr. Chastain has been residing in Buena Vista, Va., with his daughter, Miss Regina Chastain.

—BR—

PASTORS ARE AVAILABLE Mississippi College Students Ready To Serve Churches

The ministerial class of Mississippi College has a committee with Rev. Benton E. Evans as chairman to bring together pastorless churches and churchless preachers. Other members of the committee are Rev. Glynn Sherrod and Rev. Mack Brown.

Chairman Evans says that there are a number of preachers at Mississippi College who would be glad to serve churches in connection with their college work. He also states that there are many churches unable to support a full-time pastor that would profit by having a Mississippi College student as pastor.

Any pastorless church is invited to write Rev. Benton E. Evans, P. O. Box 3, Clinton, stating their need and he will endeavor to put them in touch with a capable ministerial student, with the understanding that no obligations are involved.

PROGRAM

Stewardship Conference Friday, March 19, 1946
Main Street Baptist Church, Hattiesburg, Mississippi

- 2:30 p. m.—Stewardship of Song—Led by Professor E. N. Elsey, Mississippi College.
- 3:00 p. m.—Stewardship of Age—Led by Dr. W. R. Alexander, Relief and Annuity Board, Dallas, Texas.
- 3:25 p. m.—Questions on Retirement Plan.
- 3:45 p. m.—Stewardship of Song.
- 4:00 p. m.—The Bible and Stewardship—By Pastor James E. Horton, Columbia, Mississippi.
- 5:00 p. m.—Inspirational Message on Stewardship—By Pastor "Happy" White, Summit, Mississippi.
- 5:30 p. m.—Adjourn.
Fellowship and Refreshment.
- 7:00 p. m.—Stewardship of Song.
- 7:30 p. m.—Mississippi Baptists and Scriptural Stewardship—Round Table, led by D. A. McCall, Executive Secretary.
- 8:10 p. m.—Stewardship of Song.
- 8:15 p. m.—Inspirational Message—By Dr. J. Palmer Muntz, Buffalo, New York.
- 9:05 p. m.—Adjourn.
We go out to practice Christian Stewardship!

BR

PROGRAM

Stewardship Conference, Wednesday, March 20, 1946
Newton, Mississippi

- 10:00 a. m.—Stewardship of Song—Led by Professor E. N. Elsey, Mississippi College.
- 10:30 a. m.—Stewardship of Age—Led by Dr. W. R. Alexander, Relief and Annuity Board, Dallas, Texas.
- 10:55 a. m.—Questions on Retirement Plan.
- 11:15 a. m.—Stewardship of Song.
- 11:30 a. m.—The Bible and Stewardship—By Pastor Paul Horner, Meridian, Mississippi.
- 12:30—Adjourn.
Fellowship and Refreshment.
- 1:45 p. m.—Stewardship of Song.
- 2:15 p. m.—Inspirational Message on Stewardship—By Pastor Estus Mason, Meridian, Mississippi.
- 2:45 p. m.—Mississippi Baptists and Scriptural Stewardship—Round Table led by D. A. McCall, Executive Secretary.
- 3:15 p. m.—Stewardship of Song.
- 3:20 p. m.—Inspirational Message—By Dr. J. Palmer Muntz, Buffalo, New York.
- 4:10 p. m.—Adjourn.
We go out to practice Christian Stewardship!

BR

PROGRAM

Stewardship Conference, Thursday, March 21, 1946
First Baptist Church, Greenwood, Mississippi

- 2:30 p. m.—Stewardship of Song—Led by Professor E. N. Elsey, Mississippi College.
- 3:00 p. m.—Stewardship of Age—Led by Dr. W. R. Alexander, Relief and Annuity Board, Dallas, Texas.
- 3:25 p. m.—Questions on Retirement Plan.
- 3:45 p. m.—Stewardship of Song.
- 4:00 p. m.—The Bible and Stewardship—By Pastor Charlie Treadway, Cleveland, Mississippi.
- 5:00 p. m.—Inspirational Message on Stewardship—By Pastor J. J. Burson, Shelby, Mississippi.
- 5:30 p. m.—Adjourn.
Fellowship and Refreshment.
- 7:00 p. m.—Stewardship of Song.
- 7:30 p. m.—Mississippi Baptists and Scriptural Stewardship Round Table—Led by Dr. A. McCall, Executive Secretary.
- 8:10 p. m.—Stewardship of Song.
- 8:15 p. m.—Inspirational Message—By Dr. J. Palmer Muntz, Buffalo, New York.
- 9:05 p. m.—Adjourn.
We go out to practice Christian Stewardship!

BR

PROGRAM

Stewardship Conference, Friday, March 22, 1946
First Baptist Church, Corinth, Mississippi

- 2:30 p. m.—Stewardship of Song—Led by Professor E. N. Elsey, Mississippi College.
- 3:00 p. m.—Stewardship of Age—Led by Dr. W. R. Alexander, Relief and Annuity Board, Dallas, Texas.
- 3:25 p. m.—Questions on Retirement Plan.
- 3:45 p. m.—Stewardship of Song.
- 4:00 p. m.—The Bible and Stewardship—By Pastor Leon Macon, West Point, Mississippi.
- 5:00 p. m.—Inspirational Message on Stewardship—By Pastor J. R. Davis, New Albany, Mississippi.
- 5:30 p. m.—Adjourn.
Fellowship and Refreshment.
- 7:00 p. m.—Stewardship of Song.

(Continued In Next Column)

A FAVORITE SERMON

VAIN GRACE, OR THE UNUSED POWER

By C. F. Anglin, French Camp, Miss.

Read I Cor. 15:9-11.

Text, I Cor. 15:10, "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I labored more abundantly than they all: yet not I, but the grace of God which was with me."

Allow me the liberty, just now, to give a little personal experience that you may more fully appreciate why I use this particular text: I have always felt that there were many others so far ahead of me in wisdom and personality, that I was embarrassed when called upon to speak or act in any capacity, other than in my own little country churches, which usually consist of the most poorly educated people, and those who usually accepted what was said without question.

While brooding over my poor estate, and wishing that I might become able to fill some important place as Dr. —, the above text came to my mind and I spoke aloud, "By the grace of God I am what I am." This gave me much comfort, and in the strength of that text I labored all that day; during which time a sermon outline was formed in my heart. To my surprise I was asked to preach, the next day, in a pulpit usually occupied by one who in my estimation was one of our greatest preachers: of course, I used the text and the outline.

I. Vain Grace. Can we say that God's grace is ever in vain? When we consider that grace is un-merited favor, and that God's grace is the power that saves, it is still harder for us to believe that His grace is ever in vain. God's power is unlimited and therefore when He bestows grace upon us it must of necessity have its effect upon our hearts to the extent that our souls are saved. If it were impossible for a soul to be saved, God would be sure to know it and would not waste His precious grace on that hopeless case.

The word "vain" means empty or useless, and we mortals would be guilty of sacrilege to accuse God of doing a useless thing.

II. Unused Power. It would be wrong to say that when God saves a soul, He puts that soul on its own, but allow me to venture this statement: God had a purpose in saving each one of us, and that purpose is that we may do good works. As proof of that statement, I refer you to Eph. 2:10, "For we are his workmanship, created in Christ Jesus, unto good works, which God hath before ordained that we should walk in them."

Now you can see clearly that God did have a purpose for saving you and that you should do good works. I will also add that, when He saved you for that purpose, He also gave you power to accomplish that purpose, and if you used that power you

7:30 p. m.—Mississippi Baptists and Scriptural Stewardship—Round Table led by D. A. McCall, Executive Secretary.

8:10 p. m.—Stewardship of Song.

8:15 p. m.—Inspirational Message—By Dr. J. Palmer Muntz, Buffalo, New York.

9:05 p. m.—Adjourn.

We go out to practice Christian Stewardship!



DR. G. F. BARNES

Head of the Department of Physics at Mississippi College since 1943 and seeing daily the desperate need of more room, Dr. G. F. Barnes is anxiously awaiting the completion of the Mississippi College Enlargement Campaign.

Dr. Barnes was awarded the Ph.D. degree by Indiana University in 1931. Before coming to Mississippi College in 1943 he taught for several years at Mississippi State College and Judson College, Marion, Alabama. He is active as a deacon and superintendent of the Adult Department of the Sunday School in the Clinton Church.

have become more powerful; on the other hand, if you have not used it, then it might be said of you that His grace was in vain.

When our country was discovered the rivers were already here and in many places waterfalls were as powerful as they are today; but that power was being wasted until it was harnessed and put to work turning mills for grinding grain, spinning and weaving, making machinery, and finally generating electricity. Your Christian life is like that; the power is there from the time that God saves you, but it is empty and useless until you begin using it for the purpose it was intended for.

Can you say with Paul, that the grace which was bestowed upon me was not in vain? Paul said, "I labored more abundantly than they all: yet not I, but the grace of God which was with me." I fear that I can not go that far in my own testimony, but I can truly say "His grace bestowed on me was not in vain" for I recall a few times when I was used of God in bringing the lost to the Savior and seeing them accept Christ as their Savior. (Wonderful experiences.) I can also say, "Yet not I, but the grace of God which was with me."

Brethren, let the power of God's grace be evidenced in your life, so that you can truthfully say, "HIS GRACE WAS NOT IN VAIN."

BR

Bishop J. Ralph Magee of Chicago announced that the Methodist campaign to raise \$25,000,000 for post-war relief and reconstruction had been oversubscribed by \$2,757,718. Subscriptions to the fund were over and above regular benevolent gifts.

Sunday School Department

E. C. WILLIAMS, Secretary

W. R. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary



MISS ROBBIE TRENT

Miss Robbie Trent, elementary specialist of the Baptist Sunday School Board, will be one of the faculty members in the Pearl River County Better Bible Teaching Week, March 11-15, with meetings each night in the First Baptist Church of Picayune. We hope every church in the association will be represented that week.

Brookhaven to Ridgcrest

The First Baptist Church of Brookhaven, Rev. James L. Sullivan, pastor, has done a very unusual thing in unanimously approving to charter a bus and send 44 of their Sunday school officers and teachers to Ridgcrest for one of the Sunday school weeks, with the church paying all transportation and lodging and the ones going providing their own meals.

So far as we know, this is the largest number to go from any one church in Mississippi the same week. It certainly is a magnanimous thing to do on the part of a church in providing every opportunity possible for the growth and development of their leaders.

We have heard of some other churches and associations that are working on the same plan. We feel that there will be a very large attendance this year at Ridgcrest due to the fact that all meetings were cancelled there last year because of war conditions.

Therefore, we would urge all who plan to go to write for reservations early to Mr. Perry Morgan, Ridgcrest, N. C.

Clinics! Clinics!! Clinics!!!

Yes, when we say clinics, we mean clinics, and plenty of them.

The Sunday School Department has plans definitely arranged for holding a one-day Vacation Bible School Clinic in every association in Mississippi during the three days of April 15, 16, 17.

There will be 24 capable workers to lead these clinics. Practically all of these workers are enlisted now. Dr. Homer L. Grice, Southwide Vacation Bible school leader, will meet these 24 workers in the assembly room of the Baptist Building, Jackson, on Friday, April 12, for a one-day clinic of training these workers for the clinics in all the associations in the state the following week.

Definite information will soon be mailed to all pastors and superintendents in the state about these clinics.

We hope every church in Mississippi will be represented in these clinics these three days. We are striving to help every church in the state to put on a Vacation Bible school this year. Any church can have one. Mississippi should have at least 1,000 Vacation Bible schools this year, and we can if all will cooperate in this great program.

A great number of churches have never had such a school, and many pastors and workers have never had any experience or training for them. We are giving an opportunity during these clinics to aid every one in knowing just how to promote such a school. We hope that the pastors and superintendents will begin now to talk this up and make definite plans to have the church well represented at the clinic of that association.

Every pastor and superintendent will be informed when and where the meeting will be held.

A CATECHISM — OF — BIBLE TEACHING

— By —

JOHN A. BROADUS, D.D., LL.D.

Printed By Permission of Sunday-School Board of Southern Baptist Convention
Nashville, Tenn.

This Catechism may be purchased from the Sunday School Board, Nashville, Tenn., or from the Baptist Book Store for five cents a copy.

(Continued from Last Week)

Lesson VI. The Holy Spirit and the Trinity

1. Who is the Holy Spirit? The Holy Spirit is the Spirit of God, and is called the third person in the Trinity.

2. What did the Holy Spirit do for the prophets and apostles? The Holy Spirit inspired the prophets and apostles to teach men their duty to God and to each other.

3. What did the Holy Spirit do for all the writers of the Bible? The Holy Spirit inspired them to write just what God wished to be written.

4. Did the Holy Spirit dwell also in Jesus Christ? Yes, the Holy Spirit was given to Jesus without measure. Luke 4:1; John 3:34.

5. When Jesus ascended to heaven, what did He send the Holy Spirit to do? Jesus sent the Holy Spirit to take His place and carry on His work among men. John 14:16, 17.

6. What does the Holy Spirit do as to the world? The Holy Spirit convicts the world of its sin and its need of Christ's salvation. John 16:8.

7. What work does the Holy Spirit perform in making men Christians? The Holy Spirit gives men a new heart, to turn from sin and trust in Christ. John 3:5; Ezek. 36:26.

8. How does the Holy Spirit continue this work? The Holy Spirit helps those who trust in Christ to become holy in heart and life. Gal. 5:22; 1 Cor. 3:16.

9. Is the Holy Spirit Himself divine? Yes, the Holy Spirit is God. Acts 5:3, 4.

10. If the Father is God, and the Saviour is God, and the Holy Spirit is God, are there three Gods? No, there are not three Gods; God is one. Deut. 6:4; Mark 12:29.

11. What then do we mean by the

REV. C. C. JONES ON HIS FIFTEENTH ANNIVERSARY



Pictured above is Rev. C. C. Jones in the pulpit of Mendenhall Baptist

Church during the celebration of his fifteenth anniversary as pastor.

MENDENHALL CELEBRATES PASTOR'S ANNIVERSARY

By H. W. Mangum

According to information just received by the American Bible Society, the status of Bible reading in the public schools of America is as follows: Required in 11 states—Alabama, Arkansas, Delaware, Georgia, Idaho, Kentucky, Maine, Massachusetts, New Jersey, Pennsylvania, Tennessee. Prohibited in three states—Illinois, Louisiana, Wisconsin. Permitted but not required in 34 states.

Present reports indicate gains in Southern Baptist Sunday schools for 1945 will reach 150,000; total baptisms for the centennial year will probably fall short of the 1939 record of 269,155, far short of the million goal.

doctrine of the Trinity? The Bible teaches that the Father is God, and the Son is God, and the Holy Spirit is God, and yet God is one.

12. Are we able to explain the Trinity? We cannot explain the Trinity, and need not explain to understand fully the nature of God; we cannot fully understand even our own nature.

13. How is the Trinity recognized in connection with baptism? We are told to baptize "in the name of the Father and of the Son and of the Holy Spirit." Matt. 28:19.

14. How is the Trinity named in a benediction? "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all." 2 Cor. 13:14. (To be Continued)

The first Sunday in February was Pastor C. C. Jones' fifteenth anniversary at Mendenhall, Mississippi. Including a previous pastorate he has served the church eighteen years. The morning hour, or the preliminary part of the hour, was given over to honoring the pastor. Beautiful flowers added charm to the occasion; the choir sang special songs, and the pastor spoke on the first text that he used as a young preacher nearly years ago. A picture of the pastor was taken standing in the pulpit as he preached.

The church has grown steadily ever since the coming of Pastor Jones. It has progressed from half-time to full-time and from raising twenty-five hundred dollars a year to nearly ten thousand. The church has been remodeled twice, and plans are being made to remodel it again. They now have a Standard Sunday school and a splendid B. T. U. Often there are as many as ninety in the B. A. U. alone. Rev. Jones preaches two Sunday afternoons at Macedonia and also two afternoons at Cato.

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Associates: Miss Louise Hill, Miss Clarice Conner, Miss Alene Johnson



MISS ALENE JOHNSON

Office Secretary Training Union Department

Miss Johnson was introduced into the Training Union office with a big job awaiting her. It was time for the material in the interest of our several contests to be mailed out, and in these first weeks of her connection with the department, 16,000 individual sheets or tracts have been mailed to our Training Union constituency of 3,965. This includes pastors, directors and leaders of the individual unions. But they all went out on time, and if you have done your part you have read the material and are planning to have your union represented in the associational elimination contest which we hope every associational director will plan to have within the next three months. Miss Johnson, in addition to the office work, taught a study course at Midway (between Jackson and Clinton) going and coming each evening, and then with a smile said "I like it."

Congratulations to Blue Mountain College in having a successful study course using the book "Vital Problems in Christian Living." Eighty-three completed the study. Rev. Bill Drummond, pastor of the Olive Branch church, came down and served as teacher of the class. Highest praise of his work has been expressed. Miss Joyce Tyler is the director of the College Union which consists of six or seven units.

What percent of the churches in your association have Training Union work? Jones county reports 78%, or 28 out of 36 churches. That is a high average, a good bit above the state or southwide percentage, but Miss Bessie Purvis, associational director, is not satisfied with this, but is working to make a better report. In fact, her hope and desire is that all 38 churches can be organized. And it can be done, IF, in each church ONE person, fully dedicated to the task, wants it done. Think of the blessing it will be to all concerned. Help Miss Purvis make Jones the FIRST large association to have a union in every church.

**Baptist Youth Meetings Started
in Winston County**
Saturday night has become a popular time for great YOUTH RALLIES. The Winston county leaders have

started one of these helpful meetings and the meetings are held in Louisville Baptist Church Youth building. The program committee is Rev. Percy Renick, pastor, Ellison Ridge church; R. E. Wascomb, associational Training Union director, and Miss Mary Emily Greenway, director of youth activities, Louisville Baptist Church. A recent program was: Hymn singing; Scripture reading by three young people, Ecc. 11:9-12:1; I Timothy 4:12-14; Luke 2:40-42. Prayer; introduction of Baptist Youth Movement, Rev. W. L. Day; vocal and instrumental numbers; young people's choir of Louisville; accordion solo, Billy Day; vocal solo, Rev. Percy Renick; motion picture, Fishers of Men; inspirational message, Christ Changes Lives; benediction.

"O, youth, our youth, how great is thy name in the land!"

Give us the report on such a movement in your church or association. This is one way, and a great way, of helping our young people, and through them blessing the world.

Can you beat this? The Pearlhaven Baptist Church, led by Pastor W. E. Winstead, carried 104 members to the associational Training Union meeting which met in the Montgomery church

The following additional churches have put offerings in their budgets for the Mississippi College Enlargement Campaign:

Association	Church	Pastor
Hinds-Warren	Beulah	Ray Megginson
Neshoba	Philadelphia	Walter L. Johnson
Copiah	New Zion	Guy Little
Tippah	Ripley	James B. Parker
Copiah	New Providence	Howard Scarborough
Scott	Bethlehem	Henry Joe Bennett
Lebanon	River Avenue	Garland McInnis

This brings the total in 1946 budgets as reported to the office of the general director of the campaign to \$47,280.

Hogan Accepts Harperville And Walnut Grove Pastorate

Rev. D. A. Hogan, recently released from the Army Chaplaincy, and former pastor at Purvis has accepted the pastorate at Harperville and Walnut Grove. He succeeds Rev. George W. Smith who, ten months ago, went to the pastorate at Pelehatchie.

Pastor Hogan will live at Harperville and give half time to each church.

Rev. J. H. Lane, pastor, Palestine church, Simpson county, recently brought in a nice list of new and renewal subscriptions. Any other pastor wishing to visit The Baptist Record office on such a mission will be cordially welcomed.

recently. There were fourteen other churches represented. Needless to say the Pearlhaven church won first place in attendance. Congratulations, Pearlhaven, such interest inspires us.

Myrnell Martin Licensed To Preach By Ogden Church

Raymon Gordon Called As Pastor

On January 20 in conference the Ogden Church of Yazoo County met for the purpose of licensing Myrnell Martin to the gospel ministry. The young minister is a son of Mr. and Mrs. Ralf E. Martin of Bentonla, and a student at Mississippi College.

The church also called Rev. Raymon Gordon as full-time pastor. Pastor Gordon is a student at Mississippi College and has recently returned from overseas duty.

BELZONI REACHES GOAL

The Belzoni Baptist Church reached its goal in the Centennial Crusade in Evangelism. There were fifty-five additions to the church by baptism, which is five times more than the previous year.

The Imperative Need For Home Missions

Let us win the lost multitudes.

The primary task of the Home Mission Board is to evangelize the homeland.

Let us save America for Christ.

Home Missions must help maintain a strong base for world missions.

Let us reach the foreigners in our midst with the gospel.

The Home Mission Board needs 206 more workers.

Let us preach the gospel to the Indians.

The Home Mission Board needs 23 more missionaries among the Indians.

Let us take the West for Christ.

The Home Mission Board can help only as resources are made available for this work.

Let us help reach the Negro for Christ.

The Home Mission Board should start 25 additional Negro centers at once and should have 25 additional workers.

Let us have a church-centered mission program.

This is a most important work and the Home Mission Board must continue to help in supporting it.

Let us provide more and better mission buildings.

The Home Mission Board should have \$2,616,000 to meet these building needs.

Let us enlarge our work in Cuba, Costa Rica, Panama, and the Canal Zone.

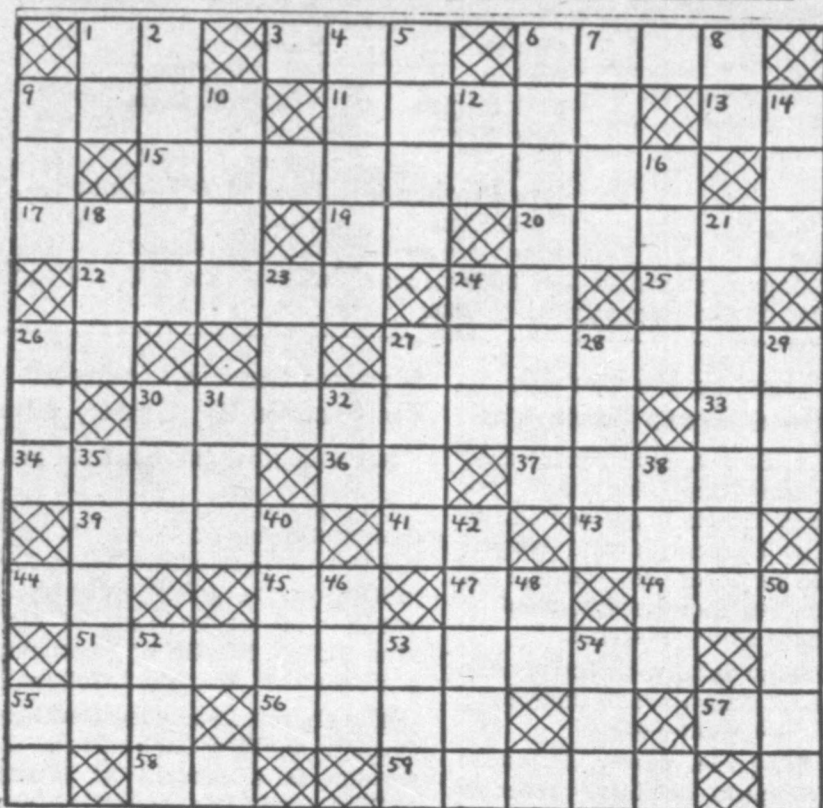
The Home Mission Board needs at least 49 additional workers and \$787,000 for buildings in these fields.

Let us use our strength for God's glory.

The Home Mission Board has 587 churches and missions and needs 326 more. It has 702 missionaries and workers and needs 389 more. It needs \$2,616,000 for mission properties and \$1,300,000 per year for operation.

Southern Baptists are abundantly able to supply these needs

OUR CROSSWORD PUZZLE



"Take ye the sum of the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their poles."—Num. 1:2.

TAKING THE CENSUS

ACROSS

- 1 "But . . . truly . . . I live."
- 3 "and these are . . . names."
- 6 He ordered the census to be taken.
- 9 He was born too soon to be counted.
- 11 Regions.
- 13 King of Bashan.
- 15 "he . . . and it stood fast."
- 17 Algonquin Indians.
- 19 Measures seen in Eden.
- 20 Raises.
- 22 Official census taker.
- 24 "as they encamp . . . shall they set forward."
- 25 "as . . . was commanded."
- 26 "And he said, Hear now . . . words."
- 27 Punishment.
- 30 "more than can be . . ."
- 33 One (Scot.).
- 34 Former ruler.
- 36 The end of summer.
- 37 Town in Alaska.
- 39 "Those that were numbered of . . ."
- 41 "heads of thousands . . . Israel."
- 43 "by . . . house of their fathers."
- 44 "According . . . the commandment."
- 45 Old Testament book.
- 47 "And they rose . . . before Moses."
- 49 Truth personified.

- 51 "They shall surely die in the . . ."
 - 55 "For the . . . is shorter than that a man can stretch himself on it."
 - 56 Well dug by Isaac's men, Gen. 26:20.
 - 57 Father.
 - 58 "the house . . . his fathers."
 - 59 Where one census was taken.
- Our text from Numbers is 1, 3, 6, 15, 22, 24, 30, 39, 41, 43, 51, 58 and 59 combined.

Down

- 1 Jewish month.
- 2 Painting on dry plaster.
- 4 Part of a harness.
- 5 His family was numbered in the plains of Moab, Num. 26:36.
- 6 Robbers.
- 7 New Testament form of Hosea.
- 8 "to . . . the work in the tabernacle."
- 9 Balaam had a famous one.
- 10 "I count all things but . . ."
- 12 Printer's measure.
- 14 Fuel.
- 16 The dahlia was named for him.
- 18 Feminine name.
- 21 Recaptured.
- 23 Tree.
- 24 Weight of India.
- 26 Assembled.
- 27 An imaginary being in peril.
- 28 Entrance.
- 29 "For all the promises of God in him are . . ."
- 30 Old Testament book.
- 31 Barren soil (Scot.).
- 32 "And with you there shall . . . a man of every tribe."
- 35 Author of "Uncle Tom's Cabin."
- 38 " . . . were they numbered of him."
- 40 Variety.
- 42 Star in Sagittarius.
- 46 Ancient Egyptian deity.
- 48 Hebrew letter found before verse 129 in Psalm 119.
- 50 His descendants were counted in the census.
- 52 Artificial language.
- 53 A thing.
- 54 "So is this great and wide . . ."
- 55 "Moses and Aaron took these men which are expressed . . . their names."

(Answers on Page 11)

Neuralgia

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REV. JAMES FAIRCHILD

Warren County Calls James Fairchild As County Missionary

The Baptist Churches of Warren County in cooperation with the Executive Board of the Mississippi Baptist Convention have employed Rev. James Fairchild to serve as Superintendent of County Missions in Warren county. The following Warren County Churches are participating in this enterprise: Bomar Avenue Baptist, Calvary Baptist, Grace, First Baptist, and Wayside (Antioch).

Mr. Fairchild will devote his full time to local mission activities. His

chief responsibility will be aiding in starting places of worship in un-churched area.

Mr. Fairchild is a graduate of Mississippi College and also holds his degree of Master in Theology from the Southern Baptist Theological Seminary located in Louisville, Kentucky. He is a native of Wesson, Mississippi, and for some years served as pastor of the Baptist Church at Wesson.

Homer W. Robertson, pastor of the Bowmar Avenue Baptist Church, and D. Swan Haworth, pastor of the First Baptist, both state that they take a great deal of pride in presenting Mr. Fairchild to citizens of the community. The work will be directly under a Missions Committee composed of members from the existing Baptist Churches of Warren County. Mr. and Mrs. Fairchild will reside at 1101 1st North St., Vicksburg.

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"For other foundation can no man lay than that which is laid, which is Jesus Christ"



KEEPING THE FOUNDATIONS

R. C. Campbell
\$1.25

Of making many sermons there may be no end, but there can never be too many from the heart and pen of the South's own Dr. R. C. Campbell. His newest volume, the outgrowth of a study of founders and forwarders of Southern Baptists' organized work, exhorts Baptists to an evangel of regeneration rather than reform as they begin their new century. Timeliness, pungent illustrations, vigorous style, and clear interpretation of Scripture mark this collection of twelve trumpet calls to action, which, says Dr. Campbell, must be based securely on the One Foundation, "which is Jesus Christ." Pastors, Sunday school teachers—in fact, all thinking Christians—will find in *Keeping the Foundations* a dare to triumph with God in 1946.

A Broadman Book of Merit

BAPTIST BOOK STORE

213 West Capitol Street, Jackson, Miss.

PONTOTOC—Members of the Women's Missionary Unions of the First Baptist church entertained returned service men, their wives and guests at a party on last Friday evening at the church. Around 65 attended. It was one of the most enjoyable occasions ever held and service men and their guests are greatly indebted to the local W.M.U. and to the church for this delightful party.

MOTHERS!

Use a safe Shampoo and Hair Tonic on your children. ODAY Shampoo contains Coconut Oil—ODAY Hair Tonic contains Mineral Oil. Neither contains any alcohol. Of course they are both excellent for grown-ups too.

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It's so easy to mix, a child could do it. Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking is needed. Or use corn syrup or liquid honey, instead of sugar syrup.

Put 2½ ounces of Pinex (obtained from any druggist) into a pint bottle. Then fill up with your syrup. This makes a pint—about four times as much for your money. It tastes good—children really like it. It lasts a family a long time, and never spoils.

But what you'll like most is the way it takes right hold of a cough. It loosens the phlegm, soothes irritation, and helps clear the air passages. Eases soreness, and lets you sleep. You'll say you've never seen its superior.

Pinex is a special compound of proven ingredients, in concentrated form, well known for quick action on throat and bronchial irritations. Try it, and if not really delighted, your money will be refunded.

Here's One Of The Greatest BLOOD-IRON TONICS YOU CAN BUY

if you lack iron in your blood!

You girls and women who suffer so from simple anemia that you are pale, feel tired, weak, "dragged out"—this may be due to lack of blood-iron.

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Pinkham's Tablets are one of the greatest blood-iron tonics you can buy. Just try them for 30 days—then see if you, too, don't remarkably benefit.

Pinkham's Tablets are also famous to relieve monthly pain due to female functional monthly disturbances.

Lydia E. Pinkham's TABLETS

TWENTY-FIVE YEARS AGO

By R. A. Eddleman

Dr. W. E. Denham of the Baptist Bible Institute; Dr. W. O. Carver, of the Southern Baptist Theological Seminary, and Dr. James B. Gambrell of Fort Worth Seminary have been secured as teachers in the Bible school at Clinton. Dr. Denham will give the lectures of Bible exposition, Dr. Carver the lectures on missions and Dr. Gambrell will give the lectures on pastoral duties and Baptist principles. The Bible school at Clinton is a most praiseworthy work, made possible through our state mission board as a part of its state mission program.

Pastor E. J. Hill begins well his work at Courtland and nearby churches, the first month he sends for 500 pledge cards to put the 75 Million Campaign in operation.

Last Sunday was a great day at the First Baptist Church of Camden, Arkansas, on account of Dr. W. Y. Quisenberry, a field representative of our Foreign Mission Board, being with us. He gave us three burning instructive and soulful messages. All Southern Baptists should hear these messages.—T. H. Plemmons.

Dr. J. N. McMillan just closed a great revival at State Normal College, Hattiesburg, January 23-February 2. State Normal College is indeed fortunate to have such a man, such a teacher and preacher as Dr. McMillan. The greatest percent of the student body and all of the professors are professed Christians.

Twenty members have been received the first month into the fellowship of the church under the pastor's leadership at Tutwiler and Lambert.

A record enrollment of 672 ministers are now studying at the Southern Baptist Theological Seminary, Louisville, of whom sixty are ex-service men, President Ellis A. Fuller reports. According to information received from the Chaplains Commission, Dr. Fuller said, about 600 Southern Baptists announced their calls to the ministry while serving in the armed forces during World War II. Southern Seminary is contacting as many of these men as possible, he said, to offer assistance in helping the men to secure government support, under the G.I. Bill of Rights, to pursue their theological education.

On February 10th Crystal Springs Church voted to accept a goal of \$5,000 for the Mississippi Enlargement Campaign. Some large gifts have already been made and plans are under way for a special offering.

BLUE MOUNTAIN, Miss., Feb. 12—Dr. Courts Redford, Assistant Executive Secretary of the Home Mission Board, illustrated his article "Mission to America" in the March BAPTIST STUDENT with picture of Miss Clyde Whiteside, Myrtle, and the Mexican children she worked with during the summer in her service for the Board. Miss Whiteside is a student of Blue Mountain College.

Rev. C. S. Wales recently sent a nice club of subscriptions from Gaston church, Prentiss county. The Baptist Record is grateful for all such friends.

JAMES R. ROBERTS

James R. Roberts, 87 years old, died at the home of his daughter near Mt. Olive, February 19. He was the father of W. R. Roberts, associate secretary of the Sunday School Department.

Mr. Roberts was a native of Jeff Davis county and had lived there all his life.

Survivors are: three daughters, Mrs. Henry Roberts, Mt. Olive; Mrs. W. E. Martin, Mt. Olive; Mrs. Ellis Slater, New Hebron, and four sons, L. L., of Magee; R. F., of New Hebron; Knox of New Hebron, and W. R., of Silver Creek, and a host of grandchildren and great grandchildren.

Funeral services were held on the afternoon of the 20th at Mt. Zion Baptist Church where he was the oldest member. Services were conducted by his pastor, Rev. C. E. Spain of Silver Creek, and Rev. G. O. Parker of Magee. Interment was in the Hopewell Cemetery.

Crystal Springs: The building fund has grown from \$1,000 on June 1, 1943 to almost \$33,000 at present. The increase has been an average of almost \$1,000 per month for the 32 months. This has been done without diminishing our gifts to missions.

A Week of Religious Emphasis was observed by the M.S.C.W. campus for all students the week of February 3-9. The principal speaker was Dr. John E. Barnes of First Church, Hattiesburg. He spoke each day at the noon chapel service and led an open forum each night. The emphasis in all the meetings was upon "Christianity in Everyday Life." Joint services were held each noon with Columbus pastors bringing messages.—Frances Clifton, reporter.

As of date February, the Foreign Mission Board had already received \$1,110,000 on the Lottie Moon offering. Over-all receipts for February had already reached the high mark of \$900,000-plus, which is an all-time record for any one month.

"The Rock of Ages" is the subject of Dr. K. O. White, pastor, Metropolitan Baptist Church, Washington, on Columbia's Church of the Air at 10:00 EST (9:00 CST) Sunday morning, March 3. Special music by his church choir. Tune in on your local Columbia station.

Columbus: The BSU Workshop at M.S.C.W. was the scene of a Valentine Party on February 9. Decorations consisted of hearts in red and white. Guests other than the M.S.C.W. students were students from State College B.S.U. Starkville.—Reporter.

Rev. Henning Andrews, son of Houlika's pastor, the Rev. and Mrs. S. P. Andrews, filled his father's pulpit at Houlika on "Sunday, preaching two splendid sermons to large congregations. Henning is a graduate of Union University. He was ordained to the ministry in 1942. He has just returned home after having spent three and a half years in military service. His wife, the former Ella Mae Gladney, is a graduate of M.S.C.W. and an accomplished pianist. She sings also. We understand that this minister is available for pastoral work.—Mrs. John Coliums, reporter.

Work on the new classroom annex to Norton hall, the Southern Baptist Theological Seminary, Louisville, has been resumed after an interruption of several weeks due to bad weather and lack of building materials. The contractors report that all necessary materials have now been secured, and that the building will be completed and ready for occupancy by the opening of the next regular session, in September.



Answer to Crossword Puzzle on Page 10

Dr. V. Ward Barr, formerly pastor of First Church, Corinth, but now pastor of First Church, Gastonia, North Carolina, recently sent his subscription to the Baptist Record. He writes that the church oversubscribed the budget by \$18,000, forty percent of which went to missions.

Dr. F. M. McConnell, 84-year-old former editor of the Baptist Standard in Texas, continues to show improvement after an operation.

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Brotherhood Department

J. H. Street, Secretary

GEORGE COUNTY

Through the kind efforts of A. P. Martin, Agricola layman, and Pastor G. L. Taylor, Agricola, the secretary was given the privilege of a most fruitful visit to George county February 15-17.

On Friday night (February 15) a meeting of the Rocky Creek church Brotherhood was held in the home of Rev. F. G. Wilborn, pastor. The good ladies of the church had prepared a most delightful and generous dinner. Fifteen men attended besides the pastor, two visitors from Leakesville church, and the state secretary. Rev. F. J. Eubanks acted as toastmaster. After the message, of the secretary, Pastor Wilborn led in making plans for enlarging the work of the Brotherhood.

On Saturday night a similar meeting was held with the Agricola men. These brethren had their wives as guests. Rev. G. L. Taylor is leading his people in a vigorous program, and he is succeeding in enlisting the whole-hearted support of his men. By the invitation of the pastor, it was the secretary's privilege to preach in the Sunday morning service.

Pastor Taylor had arranged for a county meeting at Lucedale on Sunday afternoon; and four out of five churches in the George County Association were represented. Pastors G. S. Jenkins, F. G. Wilborn, F. E. Runyan and G. L. Taylor were present. Good interest on the part of the twenty-three men present resulted in the

organization of an associational Brotherhood for George county. Rev. G. L. Taylor was elected president. Other officers are to be elected later.

By invitation of Rev. G. S. Jenkins, pastor, the secretary preached in the evening service of the Lucedale church on Sunday night. The church is in the midst of a building program.

LOWNDES COUNTY

Brother John Wilson, cashier of the First Columbus National Bank, arranged for Southwide Associate Secretary Hugh F. Latimer, Memphis, and the state secretary to visit a county meeting in Columbus February 19. Brother Boyd Armstrong, associational missionary in Lowndes, had invited all churches in the association to have representatives at the meeting, which was held in the First Baptist Church, Columbus. Seven churches were represented out of a total of eleven churches in the Lowndes Association. The First, Columbus, Brotherhood was host to the meeting; and they served a total of seventy-five men a delightful dinner. Pastor Franks and President Brown were most cordial to all guests. Secretary Latimer made the principal address.

Acting as temporary chairman of the county meeting, John Wilson was authorized to appoint a committee to consider the advisability of organizing an associational Brotherhood. This committee will report at a later meeting to be called by Associational Missionary Rev. Boyd Armstrong.

Union Church, Lincoln County, has recently organized a Training Union with one large union, but Brother J. J. Horton writes that they already see the need for a Junior Union and will start one on March 3.

There were five additions by letter and one for baptism at the services at Newton Church on February 24. R. A. Morris is pastor.

The Younger Adults of the Training Union of Clarke-Venable Church, Decatur, recently enjoyed a social in the Educational Building. The couples brought their children and following a series of games, refreshments were served.—Marcus Smith, Clerk.

Carel O. Estes, Pastor Center Terrace Baptist church, Canton, will be guest speaker at First Baptist Church, Monticello, Arkansas where a Bible School sponsored by the Arkansas Baptist Convention will be conducted March 4, 5, and 6th. Rev. Estes will speak twice daily on the subject "The Believer's Final Redemption is Guaranteed," as found in Romans chapters 5 through 8. Rev. Estes while serving as chaplain both in the States and in the Pacific area, ministering to all classes of men and doing mission work among natives of islands, is convinced that the consuming cancer of Protestantism is Uncertainty; that of Roman Catholicism is uncertainty heightened into FEAR; that Baptists must keep on preaching and re-emphasizing the eternal security of those who truly trust Jesus Christ as Redeemer.

Magee's Creek, Walthall County is pastorless. This is a full time country church with a parsonage on the church grounds. Communications should be addressed to W. C. Bennett, Kokomo who is a member of the pulpit committee.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

February 24, 1946.		
	S.S.	B.T.U.
Jackson, First	1,055	223
Jackson, Calvary	1,177	293
Jackson, Calvary, including Stone St. Mission	1,225	
Jackson, Griffith Memorial	603	248
Jackson, Northside	226	77
Daniel, Hinds County	165	67
Raleigh	171	
Vicksburg, First	594	173
New Albany, First	530	209
Summit	173	111
Liberty	144	
Houlka, Chickasaw Co.	86	42
Newton	316	
Wellman, Lincoln County	39	45
Agricola	91	
Beaumont	102	54
Crystal Springs	458	93
Center	107	65
Bruce	165	41
Tupelo, Harrisburg	203	72
Friendship, Pike County	167	98
Rocky Creek, George Co.	108	66
Liberty Hill, Panola Co.	104	47
Hardy	77	23
Ellison Ridge, Winston Co.	100	79
West Laurel	451	99
West Point	302	88
Ackerman	111	
Waynesboro	201	32
Carmel, Lawrence Co.	123	85
Union, Lincoln County	45	30
Centreville	146	40
Hattiesburg, Main Street	604	181
Brookhaven, First	544	128
Olive Branch	73	
Booneville, First	162	
Jackson, Parkway	479	175
Batesville	183	77
Byram, Hinds County	46	36
Decatur, Clarke-Venable	196	
February 17, 1946		
Vicksburg, Bowmar Ave.	217	82
Booneville, First	150	
Wellman, Lincoln County	53	58

The following have been recent visitors to the office of the Baptist Record: Rev. George T. Dukes, Mashulaville; Floyd C. Barnes, Jackson; Rev. A. A. Jackson, Lake; Rev. L. E. Burnette, Lexington; Rev. J. A. O. Russell, Dardanelle, Arkansas; T. J. Scott, Philadelphia; Mrs. Mack Whitley, Brandon; Rev. R. L. Wallace, Raymond; Mr. and Mrs. Edwin Madison, Hattiesburg; Miss Doris Wiggins, Nashville, Tenn.; Mr. and Mrs. J. L. Van Osdel, Pascagoula; Mr. and Mrs. Dan Cameron, Clinton; Joyce Van Osdel, Pascagoula; Rev. D. O. Horne, Monticello; Charlotte Hodo, Ann Shelton, Barbara Newman, Barbara Jean Gunter, Margaret Gooch, Martha Schul, Anne Hardin, Harriet Tomlinson, Mary Frances Johnson, Jacqueline, Mary Lipham, Jackson; Rev. M. B. Rust, Pascagoula; Rev. J. F. Sullivan, Water Valley, Rev. R. W. Porter, Collierville, Tenn.

Rev. M. C. Whitten, pastor of Hernando has recently led two ten day revival meetings in Kentucky. The first was with Eastern Parkway church, Louisville, Roy Puckett, pastor. The second was with Buffalo church, D. T. Jones, pastor.

Hernando church, M. C. Whitten, pastor, has recently installed a pipe organ, and a new oil furnace is expected any day. The new basement is about complete and reports are that the new stage, curtains and remodeled choir loft make the auditorium a thing of joy and beauty forever.

Students at M.S.C.W. recently studied one of the My Covenant Series at the noonday services. The book used throughout the week was Bible Study.—Reporter.

From resolutions sent by a committee of West Corinth Church, we learn that Rev. James A. Smith has resigned that work and accepted the church at Perryville, Kentucky.

Rev. H. L. Martin of Senatobia will assist Pastor L. J. Crumby in a revival at Inverness March 3 to 8, with Chaplain N. B. Saucier of Coffeeville leading the singing.

Senatobia Baptists look back upon 1945 as one of the best years in the history of the church and are looking forward with keen anticipation to a meeting scheduled for March 20-31, with Dr. D. A. McCall preaching and Rev. Luther A. Harrison, state director of music, leading the singing. Dr. McCall won the hearts of the entire community in a revival at Senatobia last spring and the people are preparing—and praying—for an even greater meeting at this time.

Rev. Clarence Palmer, Itawamba County missionary, recently sent a list of 18 names from Kirkville Church and ten from Salem. Such cooperation helps the Baptist Record enlarge its usefulness.

Pastor Whitten of Hernando writes that his church plans to have a REAL part in the Mississippi College Enlargement campaign. He also states that Dr. D. A. McCall will lead the church in a revival beginning April 7.

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The Next Term of 9 Weeks Begins on March 4th
Reservations Indicate a Capacity Enrollment.

Ex-service men are returning in great numbers. Every effort is being made to meet all their needs.

Places for young women are about all taken. It is imperative to get our Building Program under way to avoid the unpleasant experience of having to say "No" to some of our fine young people who will seek admission in September. Many of our friends are making it possible by generous contributions to the campaign fund. Many more will join the movement as it is presented.

—O—

SOME DISTINCTIVE FACTS ABOUT MISSISSIPPI COLLEGE

1. It is the oldest college in Mississippi.
2. It is the first college to grant a college degree to a woman.
3. It is a liberal arts college giving courses leading to the B.A. and B.S. degrees, thus laying the foundation for all callings and professions.
4. It is a Christian college in practice as well as in theory. Courses are given in the Bible, Christian doctrines, religious education, and church organization. Efforts are being made to meet the need for associate pastors, religious directors, young people's leaders, church secretaries, and ministers of music.
5. Mississippi College is a character-developing, intellect-broadening and deepening, and leadership-training institution. As such it welcomes our young people who have this holy thirst to come and drink at her fountain.

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REMEMBER ———

The Next 9-Week Term Begins March 4th.
The First 6-Week Term Begins May 4.
The Second 6-Week Term Begins June 18.

—O—

For Further Information, Write

D. M. NELSON, President
Mississippi College,
Clinton, Mississippi.